



09/856689

2100 Pennsylvania Avenue, NW  
Washington, DC 20037-3213

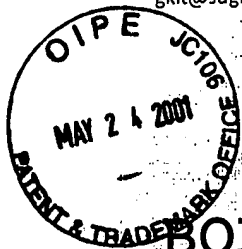
T 202.293.7060  
F 202.293.7860

www.sughrue.com

## Gordon Kit

T 202-663-7945  
gkit@sughrue.com

May 24, 2001



**BOX PCT**

Assistant Commissioner  
for Patents  
Washington, D.C. 20231

PCT/AU99/01048-filed  
November 24, 1999

Re: Application of Mark Brenton NOTTLE,  
Ranald CAMERON, Luke Francis Sharkerley BEEBE,  
Alan Weaver BLACKSHAW and Hiroshi NAGASHIMA  
entitled "CRYOPRESERVATION OF OOCYTES AND  
EMBRYOS AND METHOD FOR PRODUCING ANIMALS  
INVOLVING THE SAME"  
BRESAGEN LIMITED and THE UNIVERSITY OF QUEENSLAND  
Our Ref: Q-64691

Dear Sir:

The following documents and fees are submitted herewith in connection with the above application for the purpose of entering the National stage under 35 U.S.C. § 371 and in accordance with Chapter II of the Patent Cooperation Treaty:

- ☐ an executed Declaration and Power of Attorney.
- ☐ an English translation of the International Application.
- ☐ sheets of drawings.
- ☐ an English translation of Article 19 claim amendments.
- ☒ an International Preliminary Examination Report (IPER).
- ☐ an executed Assignment and PTO 1595 form.
- ☐ a Form PTO-1449 listing the ISR references, and a complete copy of each reference.
- ☒ a Preliminary Amendment.

The Declaration and Power of Attorney, Assignment, Form PTO-1449 listing the International Search Report (ISR) reference

**RECEIVED**



SLIGHRUE MION ZINN MACPEAK &amp; SEAS, PLLC

09/856689

JC18 Rec'd PCT/PTO 2 4 MAY 2001

May 23, 2001  
Page 2

and a complete copy of the reference will be submitted at a later date.

It is assumed that copies of the International Application and International Preliminary Examination Report (and any Articles 19 and 34 amendments) as required by § 371(c) will be supplied directly by the International Bureau. However, for the Examiner's convenience, a copy of each of these documents is provided herewith.

Priority is claimed from November 24, 1998, based on Australian Application No. PP-7299.

Applicants claim benefit of small entity status in accordance with 37 C.F.R. § 1.27.

The Government filing fee is calculated as follows:

Total claims	<u>18</u>	-	20	=	<u>        </u>	x	\$9.00	=	<u>\$ .00</u>
Independent claims	<u>1</u>	-	3	=	<u>        </u>	x	\$40.00	=	<u>\$ .00</u>
Base Fee									<u>\$500.00</u>

<b>TOTAL FEE</b>	<b>\$500.00</b>
------------------	-----------------

A check for the statutory filing fee, in the amount of \$500.00, is attached hereto.

The Assistant Commissioner is hereby directed and authorized to charge or credit any difference or overpayment to Deposit Account No. 19-4880. The Assistant Commissioner is also hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.492 which may be required during the entire pendency of the application to Deposit Account No. 19-4880. A duplicate copy of this transmittal letter is attached.

Respectfully submitted,

Gordon Kirt  
Registration No. 30,764